

About the Conference:

**Wednesday, May 5,
8:00-4:30 p.m.**

Preparing for a Successful Year. This is just the beginning of a three day journey of valuable information that will help you manage a successful meal program.



Thursday, May 6, 8:00-4:30 p.m.
The Food Buying Guide and how it can save you money. Engage in hands on learning activities and complete worksheets to become more comfortable with the Food Buying Guide. This practice will benefit you and your food programs and keep you on top.

Friday, May 7, 8:00-4:30 p.m.
Competitive Foods and Quality Meals.



The most important part of any food program is feeding kids. Learn how to feed kids and meet USDA program requirements successfully.

Guest speakers will include:

Renee Legan, R.D. ~ Renee has been a registered dietitian since 1992 and has worked for the State of Alaska Child Nutrition Programs for the past 12 years conducting School Meals Initiatives Nutrient Analysis (SMI). She firmly believes that healthy eating habits are developed at a young age.

Kimberly Stryker, ~ Kimberly Stryker manager of field and administrative staff for the State of Alaska's Food Safety and Sanitation Program. A lifelong resident of Alaska, Kim has been a public servant with the State of Alaska since 1995, joining the Food Safety & Sanitation program in 1999. She is a graduate of the first Environmental Public Health Leadership Institute and holds a paralegal certificate and Bachelor's degree in Justice from the University of Alaska, Anchorage.

Sandy Sadler, NFSMI Consultant~ Sandy Sadler has a wide range of experiences in food service. She served as Director of Programs at the Texas Education Agency where she developed regional purchasing cooperatives, researched school foodservice products, and trained staff on menu planning and procurement. Her areas of expertise include financial management, procurement, menu planning, and training.



**Registration Form:
Anchorage, May 5th ~ 7th
Please Print Clearly**

Please help us plan a successful event by letting us know who will be attending from your agency/school district. Mail, fax, or email this form as soon possible:

Name: _____

Title: _____

School District/RCCI: _____

E-mail address: _____

Phone number _____

Fax number: _____

***** Bring your Food Buying Guide *****

Additional Staff to Attend:

Dates Attending:

☐ 5/5 ☐ 5/6 ☐ 5/7

Menu planning approach:

☐ Traditional ☐ Enhanced
☐ Nutrient Standard



**ALASKA CHILD
NUTRITION SERVICES**

**907-465-8910 (fax)
Elizabeth.Seitz@alaska.gov**

National School Lunch Program Annual Training Conference

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Preparing for a Successful Year.

Thursday May 6th,

The Food Buying Guide and how it
can save you money.

Friday May 7th,

Competitive Foods and Quality
Meals.

Teaching and Learning Support Child Nutrition Services

Contact Information:

Dennis Watson

NSLP Program Specialist

(907) 465-8709

Dennis.watson@alaska.gov

Shodie Akin

NSLP/RCCI Program Specialist

(907) 465-4788

Shodie.akin@alaska.gov

Elizabeth Seitz

Education Program Assistant

(907) 465-3316

Elizabeth.seitz@alaska.gov

Alaska Child Nutrition Services
801 W. 10th St., Suite. 200
P.O. Box 110500
Juneau, AK 99811-0500
907-465-8910 (fax)



Accommodations:

The training will be held at **Hilton Garden Inn at 4555 Union Square Drive in Anchorage**. Located in the Tlingit & Yupik rooms.

Hilton Garden Inn has a group room rate of \$109 per night. This includes one breakfast voucher per room per day. For the group rate you must use the group code when making your reservation. The code is: **NSLP 10**. These rates will only be offered until **April 24th**. Book early, rooms are limited.

www.anchorage.hgi.com

Toll Free – 877-STAYHGI

Hotel Direct – 907-729-7000

Deadline on room rate is April 24th

***Rates are based on single King or double Queen beds in each room and does not include taxes.**

The Hilton Garden Inn Offers:

Free 24-hour Airport/Anchorage Area Shuttle

Free Wireless Internet Access

Free Outdoor Parking

Indoor Heated Pool and Whirlpool

Free Fitness Center

Free 24-hour Business Center

Great Restaurant on site

Dollar Rent-a-Car on site



ALASKA CHILD NUTRITION SERVICES

National School Lunch Program Annual Training Conference



**May 5th -7th 2010
Anchorage, Alaska**

For more information contact:
Alaska Department of Education and
Early Development,
Child Nutrition Services,
Elizabeth Seitz at 465-3316